PRAYERS AND THANKSGIVING

To be used by all the Kings Majesties loving Subjects,

For the happy deliverance of His MAJESTIE, the QUEEN, PRINCE, and States of the PARLIAMENT,

From the most Traiterous and Bloody intended Massacre by Gun-powder, the fift of November, 1605.

BIBLIOTH... BRITANN...

Set forth by Authority.

This Book was ... 2ond Dr Rich: ... Dean of Sarum ... President of St. ... in Oxon his Book, ... w. in writ in ye ma... is his owne hand... nu salut charissimi ... Eternung Vale

¶ Imprinted at London by ROBERT BARKER, Printer to the Kings most Excellent MAJESTIE: And by the Assignes of JOHN BILL, 1640.

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An Act for a publike Thanksgiving to Almighty God, every year on the fift day of November.

FOrasmuch as Almightie GOD hath in all ages shewed his power and mercy, in the miraculous and gracious deliverance of his Church, and in the protection of religious Kings & States; And that no Nation of the earth hath been blessed with greater benefits then this kingdom now enjoyeth, having the true and free profession of the Gospel under our most Sovereigne Lord King James, the most Great, Learned, and Religious King that ever reigned therein, enriched with a most hopefull and plentifull Progeny, proceeding out of his Royall loyns, promising continuance of this happinesse and profession to al posteritie: the which many malignant and devilish Papists, Jesuites, & Seminary Priests, much envying and fearing, conspired most horribly, when the Kings most Excellent Majestie, the Queen, the Prince,

and all the Lords Spirituall and Temporall, and Commons should have been assembled in the upper house of Parliament upon the fifth day of November, in the yeer of our Lord 1605. suddenly to have blown up the said whole house with Gunpowder; An invention so inhumane, barbarous, and cruell, as the like was never before heard of, and was (as some of the principall conspirators thereof confesse) purposely devised and concluded to be done in the said house, that where sundry necessarie and religious Laws for preservation of the Church & State were made, which they falsely and slanderously terme cruell Lawes, enacted against them and their religion, both place and persons should be all destroyed and blown up at once, which would have turned to the utter ruine of this whole kingdom: Had it not pleased Almightie God, by inspiring the Kings most excellent Majestie with a divine spirit, to interpret some darke phrases of a letter shewed to his majestie, above and beyond all ordinary construction, thereby miraculously discovering this hidden

treason

treason not many houres before the appointed time for the execution thereof; Therefore the Kings most excellent majestie, the Lords Spiritual and Temporall, and all his Majesties faithfull and loving Subjects, do most justly acknowledge this great and infinite Blessing to have proceeded meerly from God his great mercy, and to his most holy Name do ascribe all honour, glory and praise. And to the end this unfained thankfulnesse may never be forgotten, but be had in a perpetuall remembrance, that all ages to come may yeeld praises to his divine Majestie for the same, and have in memory this joyfull day of deliverance,

Be it therefore enacted by the Kings most excellent Majestie, the Lords spirituall and temporall, and the Commons in this present Parliament assembled, & by the authority of the same, that all and singular Ministers in every Cathedrall and parish Church, or other usuall place for Common prayer within this Realm of England, and the Dominions of the same, shall alwayes upon the fift day of November, say Morning Prayer, and

giue vnto Almighty God thanks for This most happy deliverance, And that all and euery person & persons inhabiting within this Realm of England, and the Dominions of the same, shall alwayes upon that Day diligently and faithfully resort to the parish Church or Chappel accustomed, or to some vsuall Church or Chappel, where the said morning Prayer, Preaching, or other service of God shall be used, and then and there to abide orderly and soberly during the time of the said Prayers, Preaching, or other service of God there to be used and ministred.

And because all and every person may be put in minde of this dutie, and be the better prepared to the said holy Service, Be it enacted by authoritie aforesaid, That every Minister shall give warning to his Parishioners publikely in the Church at Morning Prayer, the Sunday before every such fift Day of November, for the due observation of the said Day. And that after Morning Prayer, or Preaching upon the said fift Day of November they read distinctly and plainly this present Act.

God save the King.

PRAYERS and THANKSGIVING to be used by all His MAJESTIES loving Subjects,

For the happy deliverance of his Majestie, the Queen, Prince, and States of Parliament, from the most traiterous and bloody intended Massacre by Gun-Powder, the fift of November. 1605.

I Exhort you therefore, that first of all, prayers, supplications, intercessions, and giving of thanks be made for all men: for Kings, and for all that are in authority, that we may lead a quiet and peaceable life in all godlinesse and honesty. For that is good and acceptable in the sight of God our Saviour. 1. Tim. 2.

¶ First the Minister shall with a lowd voice pronounce one of these three sentences following.

TUrn thy face away from our sins, O Lord, and blot out all our offences. Psal. 51.

Correct us, O Lord, and yet in thy judgement, not in thy fury, lest we should be consumed, and brought to nothing. Jere. 10.

I will

Luke 15. I will go to my Father, and say unto him, Father, I have sinned against heaven, and against thee: I am no more worthy to be called thy son.

DEarly beloved brethren, the scripture moveth us in sundry places to acknowledge and confesse our manifold sins and wickednesse, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgivenesse of the same, by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which be requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voice, unto the Throne of the heavenly grace, saying after me.

¶ A generall confession to be said of the whole Congregation after the Minister, kneeling.

ALmighty and most mercifull Father, We have erred and strayed from thy wayes like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended

offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confesse their faults; Restore thou them that be penitent, according to thy promises declared unto mankinde in Christ Jesu our Lord; And grant, O most mercifull Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sins to be pronounced by the Priest alone, and standing.

ALmighty God, the Father of our Lord Jesus Christ, which desireth not the death of a sinner, but rather that he may turn from his wickednesse and live, and hath given power and commandment to his ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sins: he pardoneth and absolveth all them that truly repent, and unfainedly beleeve his holy gospel. Wherefore we beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall joy, through Jesus Christ our Lord.

The people shall answer. Amen.

¶ Then shall the Minister begin the Lords prayer with a loud voice.

OUr Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy

will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespasse against us. And lead us not into temptation: but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Then likewise he shall say,

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Priest.

O God make speed to save us.

Answer.

O Lord make haste to help us.

Priest.

Glory be to the Father, &c.
As it was in the beginning, &c.

Praise ye the Lord.

Then shall be said or sung this psalm following.

O Come, let us sing unto the Lord: let us heartily rejoyce in the strength of our salvation.

Let us come before his presence with thanksgiving: and shew our selves glad in him with psalms.

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hils is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come, let us worship and fall down: and kneel before the Lord our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hands.

To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wildernesse.

When your fathers tempted me: proved me, and saw my works.

Fourty yeers long was I grieved with this generation, and said: It is a people that do erre in their hearts, for they have not known my wayes.

Unto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ The other psalms to be read, are the 35. 68. 69.

Judica me, Domine. Psal. 35.

PLead thou my cause, O Lord, with them that strive with me: and fight thou against them that fight against me.

Lay hand upon the shield and buckler: and stand up to help me.

Bring forth the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.

Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion, that imagine mischief for me.

Let them be as the dust before the winde: and the angel of the Lord scattering them.

Let their way be dark and slippery: and let the angel of the Lord persecute them.

For they have privily laid their net to destroy

me without a cause: yea, even without a cause have they made a pit for my soul.

Let a sudden destruction come upon him unawares, and his net that he hath laid privily, catch himself: that he may fall into his own mischief.

And my soul, be joyfull in the Lord: it shall rejoyce in his salvation.

All my bones shall say, Lord, who is like unto thee, which deliverest the poor from him that is too strong for him: yea, the poor and him that is in misery from him that spoileth him.

False witnesse did rise up: they laid to my charge things that I knew not.

They rewarded me evil for good: to the great discomfort of my soul.

Nevertheless, when they were sick, I put on sackcloth, and humbled my soul with fasting: and my prayer shall turn into mine own bosome.

I behaved my self as though it had been my friend or my brother: I went heavily, as one that mourneth for his mother.

But in mine adversity they rejoyced, and gathered them together: yea, the very abjects came together against me unawares, making mows at me, and ceased not.

With the flatterers were busie mockers: which gnashed upon me with their teeth.

Lord, how long wilt thou look upon this: O deliver my soul from the calamities which they bring on me, and my darling from the lions.

So will I give thee thanks in the great congregation: I will praise thee among much people.

O let not them that are mine enemies, triumph over

over me ungodly: neither let them wink with their eyes that hate me without a cause.

And why? their communing is not for peace: but they imagine deceitfull words against them that are quiet in the land.

They gaped on me with their mouthes, and said: Fie on thee, fie on thee, we saw it with our eyes.

This thou hast seen, O Lord: hold not thy tongue then, go not far from me, O Lord.

Awake and stand up to judge my quarrell: avenge thou my cause, my God and my Lord.

Judge me, O Lord my God, according to thy righteousnes: and let them not triumph over me.

Let them not say in their hearts, There, there, so would we have it: neither let them say, We have devoured him.

Let them be put to confusion and shame together that rejoyce at my trouble: let them be clothed with rebuke and dishonour, that boast themselves against me.

Let them be glad and rejoyce, that favour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperity of his servant.

And as for my tongue, it shall be talking of thy righteousnesse: and of thy praise all the day long.

Exurgat Deus. Psal. 68.

LEt God arise, & let his enemies be scattered: let them also that hate him, flee before him.

Like as the smoak vanisheth, so shalt thou drive them away: and like as wax melteth at the fire, so let the ungodly perish at the presence of God.

But let the righteous be glad and rejoyce be-

fore God: let them also be merry and joyfull.

O sing unto God, and sing praises unto his Name: magnifie him that rideth upon the heavens as it were upon an horse, praise him in his Name, yea, and rejoyce before him.

He is a father of the fatherlesse, and defendeth the cause of the widows: even God in his holy habitation.

He is the God that maketh men to be of one minde in an house, and bringeth the prisoners out of captivity: but letteth the runnagates continue in scarcenesse.

O God, when thou wentest forth before the people: when thou wentest thorow the wildernesse.

The earth shook, & the heavens dropped at the presence of God, even as Sinai also was moved at the presence of God, which is the God of Israel

Thou, O God, sentest a gracious rain upon thine inheritance: and refreshedst it when it was weary.

Thy congregation shall dwel therein: for thou, O God, hast of thy goodnes prepared for the poor.

The Lord gave the word: great was the company of the preachers.

Kings with their armies did flee & were discomfited: and they of the houshold divided the spoil.

Though ye have lien among the pots, yet shall ye be as the wings of a dove: that is covered with silver wings, and her feathers like gold.

When the Almighty scattered kings for their sake: then were they as white as snow in Salmon.

As the hill of Basan, so is Gods hill: even an high hill, as the hill of Basan.

Why

Why hop ye so ye high hils? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for ever.

The charets of God are twenty thousand, even thousands of angels: and the Lord is among them, as in the holy place of Sinai.

Thou art gone up on high, thou hast led captivity captive, and received gifts for men: yea, even for thine enemies, that the Lord God might dwell among them.

Praised be the Lord daily: even the God which helpeth us, and poureth his benefits upon us.

He is our God, even the God of whom cometh salvation: God is the Lord by whom we escape death.

God shall wound the head of his enemies: and the hairy scalp of such a one as goeth on still in his wickednesse.

The Lord hath said, I will bring my people again, as I did from Basan: mine own will I bring again, as I did sometime from the deep of the sea.

That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same.

It is well seen, O God, how thou goest: how thou my God and King goest in the sanctuary.

The singers go before, the minstrels follow after: in the midst are the damsels playing with the timbrels.

Give thanks, O Israel, unto God the Lord in the congregations: from the ground of the heart.

There is little Benjamin their ruler, and the princes

princes of Juda their counsell: the princes of Zabulon, and the princes of Nephthali.

Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in us.

For thy temples sake at Jerusalem: so shall kings bring presents unto thee.

When the company of the spear-men, and multitude of the mighty are scattered abroad among the beasts of the people, so that they humbly bring pieces of silver: and when he hath scattered the people that delight in war.

Then shall the princes come out of Egypt: the Morians land shall soon stretch out her hands unto God.

Sing unto God, O ye kingdoms of the earth: O sing praises unto the Lord.

Which sitteth in the heavens over all from the beginning: lo, he doth send out his voice, yea, and that a mighty voice.

Ascribe ye the power to God over Israel: his worship and strength is in the clouds.

O God, wonderfull art thou in thy holy places: even the God of Israel, he will give strength and power unto his people, blessed be God.

Salvum me fac. Psal. 69.

SAve me, O God: for the waters are come in, even unto my soul.

I stick fast in the deep mire where no ground is: I am come into deep waters, so that the floods run over me.

I am weary of crying, my throat is dry: my sight faileth me for waiting so long upon my God

They that hate me without a cause, are more then

then ỹ hairs of my head: they that are mine enemies, & would destroy me guiltlesse, are mighty.

I payed them the things that I never took: God, thou knowest my simplenesse, and my faults are not hid from thee.

Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seek thee, be confounded through me, O Lord God of Israel.

And why? for thy sake have I suffered reproof: shame hath covered my face.

I am become a stranger unto my brethren: even an alien unto my mothers children.

For the zeal of thy house hath even eaten me: and the rebukes of them that rebuked thee, are fallen upon me.

I wept and chastened my self with fasting: and that was turned to my reproof.

I put on sackcloth also: and they jested upon me. They that sit in the gate speak against me: and the drunkards make songs upon me.

But Lord, I make my prayer unto thee: in an acceptable time.

Hear me, O God, in the multitude of thy mercy: even in the trueth of thy salvation.

Take me out of the myre, that I sinke not: oh let me be delivered from them that hate me, and out of the deep waters.

Let not the water-flood drown me, neither let the deep swallow me up: and let not the pit shut her mouth upon me.

Hear me, O Lord, for thy loving kindnesse is comfortable: turn thee unto me, according to the multitude of thy mercies.

And hide not thy face from thy servant, for I am in trouble: oh haste thee, and hear me.

Draw nigh unto my soul, and save it: oh deliver me, because of mine enemies.

Thou hast known my reproof, my shame, and my dishonour: mine adversaries are all in thy sight.

Thy rebuke hath broken my heart, I am full of heavinesse: I looked for some to have pity on me, but there was no man, neither found I any to comfort me.

They gave me gall to eat: and when I was thirsty, they gave me vineger to drink.

Let their table be made a snare to take themselves withall: and let the things, that should have been for their wealth, be unto them an occasion of falling.

Let their eyes be blinded that they see not: and ever bow down their backs.

Pour out thine indignation upon them: and let thy wrathfull displeasure take hold of them.

Let their habitation be void: and no man to dwell in their tents.

For they persecute him whom thou hast smitten: and they talk how they may vex them whom thou hast wounded.

Let them fall from one wickednesse to another: and not come into thy righteousnesse.

Let them be wiped out of the book of the living: and not be written among the righteous.

As for me, when I am poor and in heavinesse: thy help, O God, shall lift me up.

I will praise the Name of God with a song: and magnifie it with thanksgiving.

This

This also shall please the Lord: better then a bullock, that hath horns and hoofs.

℣. The humble shall consider this, and be glad: seek ye after God, and your soul shall live.

For the Lord heareth the poor: and despiseth not his prisoners.

Let heaven and earth praise him: the Sea, and all that moveth therein.

For God will save Sion, and build the Cities of Juda: that men may dwell there, and have it in possession.

The posterity also of his servants shall inherit it: and they that love his Name shall dwell therein.

¶ The first Lesson is the xxij. Chapter of the second book of Samuel.

AND David spake the words of this song to the Lord, what time the Lord had delivered him out of the hand of all his enemies, and out of the hand of Saul. And he said, The Lord is my Rock, & my Castle, and my deliverer. God is my strength, in him will I trust: he is my shield, and the horn of my salvation: my high tower, and my refuge, my Saviour, thou hast saved me from wrong. I will call upon the Lord which is praiseworthy: and so shall I be saved from mine enemies. For the pangs of death closed me about, the floods of Belial put me in fear. The sorrows of hell compassed me about: snares of death over-

took me. In my tribulation did I call upon the Lord, and cryed to my God: and he did hear my voice out of his temple, and my cry did enter into his ears. The earth trembled and quaked: the foundations of heaven moved, and shook when he was angry. Smoak went out of his nostrils, and consuming fire out of his mouth: coals were kindled thereat. And he bowed heaven, and came down, and there was darkness under his feet. And he rode upon Cherub, and did flie: he came flying upon the wings of the winde. He made darkness a tabernacle round about him: with waters gathered together in thick clouds. Through the brightnesse of his presence were the coals of fire kindled. The Lord thundred from heaven, and he that is most high gave his voyce. He shot arrowes and scattered them; to wit lightening, and overthrew them. The chanells of the Sea appeared, and the foundations of the world were seen: by the reason of the rebuking of the Lord, and through the blasting of the breath of his nostrils. He sent from above, and took me: he drew me out of many waters. He delivered me from my mighty enemy, and from them that hated me; for they were too strong for me. When they had prevented me in the day of my calamity the Lord stayed me up. For he brought me out into a large place: he delivered me, because he had favour unto me. The Lord rewarded me according to my righteousnesse: according to to the pureneſſe of my hands he recompensed me. For I have kept the waies of the Lord, and did not wickedly against my God. For all his Lawes were in my sight; and from his statutes I did not

depart

depart. In his sight also have I been upright: and have kept me from mine own iniquity. And the Lord did to me again according to my righteousnesse: even after my pureneſſe in his eye-sight. With the godly thou shalt be godly: and with the man that is upright, thou shalt be upright. With the pure thou shalt be pure: and with the froward thou shalt shew thy self froward. And the poor people thou wilt save: but thine eyes are upon the proud, to bring them down. For thou art my light, O Lord: and the Lord shall lighten my darknesse. For by thee I shall break through an hoste of men: and by my God will I spring over a wall. God is uncorrupt in his way, the word of the Lord is tried in the fire: he is a shield to all that trust in him. For who is a God save the Lord? and who is mighty save our God? God strengtheneth me in battell: and maketh the way clear before me. He maketh my feet like hindes feet, and setteth me upon the high places. He teacheth my hands to fight: so that even a bowe of steel is broken with mine arms. Thou hast given me the shield of thy salvation: and with thy loving meekneſſe thou doest multiply me. Thou hast enlarged my steps under me: and my legs shall not fail me. I have followed upon mine enemies, and destroyed them: and turned not again untill I had consumed them. I have wasted them, and wounded them, that they shall not be able to arise: yea, they shall fall under my feet. Thou hast girded me about with might to battell, and them that rose against me, hast thou subdued under me. And thou hast given me the necks of mine enemies: that I might destroy

them that hate me. They looked about, but there was none to save them: even unto the Lord, but he heard them not. Then did I beat them as small as the dust of the earth: I did stamp them as the clay of the street, & did spread them abroad. Thou also hast delivered me from the dissention of people, thou hast kept me to be an head over nations: the people which I knew not, do serve me. Strange children dissemble with me: at the hearing of the ear they obey me. Strange children will shrink away: and they shall be smitten with fear in their privie chamber. The Lord liveth, and blessed be my strength: magnified be God, even the force of my salvation. It is God that giveth me power to revenge me, & bringeth down the people under me. He delivereth me from mine enemies, thou also hast lift me up on high from thē that rose against me: thou hast delivered me from the wicked man. And therefore I will praise thee, O Lord, among the nations: and will sing unto thy Name. He is the tower of salvation for his King, & dealeth mercifully with his anointed: with David, and with his seed for evermore.

¶ Then read or sing.

WE praise thee, O God: we knowledge thee to be the Lord.

All the earth doth worship thee: the father everlasting.

To thee all angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin, and Seraphin: continually do cry.

Holy, holy, holy: Lord God of Sabbath.

Heaven

Heaven and earth are full of the Majestie: of thy glory.

The glorious companie of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble armie of Martyrs: praise thee.

The holy Church throughout all the world: doth knowledge thee.

The Father: of an infinite Majestie.

Thine honourable, true: and onely Son.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou diddest not abhorre the Virgins wombe.

When thou haddest overcome the sharpnesse of death: thou diddest open the kingdom of heaven to all beleevers.

Thou sittest at the right hand of God: in the glory of the Father.

We beleeve that thou shalt come: to be our judge.

We therefore pray thee help thy servants: whom thou hast redeemed with thy pretious blood.

Make them to be numbred with thy Saints: in glory everlasting.

O Lord save thy people: and blesse thine inheritance.

Govern them: and lift them up for ever.

Day by day: we magnifie thee.

And we worship thy Name: ever world without end.

Vouchsafe (O Lord:) to keep us this day without sin.

O Lord have mercy upon us: have mercy upon us.

O Lord let thy mercie lighten upon us: as our trust is in thee.

O Lord in thee have I trusted: let me never be confounded.

¶ The second Lesson is the xxiii. chapter of the Acts of the apostles.

AND Paul earnestly beholding the Counsell, said, Men and brethren, I have lived in all good conscience before God untill this day. And the high Priest Ananias commanded them that stood by to smite him on the mouth. Then said Paul unto him, God shall smite thee, thou painted wall: for sittest thou and judgest me after the Law, and commandest me to be smitten contrary to the Law? And they that stood by, said, Revilest thou Gods high priest? Then said Paul, I wist not, brethren, that he was the high priest: For it is written, Thou shalt not curse the ruler of thy people. But when Paul perceived that the one part were Sadduces, and the other Pharisees, he cryed out in the Councill, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope & resurrection of the dead I am judged. And when he had so said, there arose a debate between the Pharisees and the Sadduces: and the multitude was divided. For the Sadduces say that there is no resurrection, neither Angel, nor spirit: but the Pharisees confesse both.

And

And there arose a great cry, & when the Scribes which were of the Pharisees part arose, they strove, saying, We finde no evil in this man: but if a spirit or an angel hath spoken to him, let us not strive against God. And when there arose a great debate, the chief captain fearing least Paul should have been pluckt asunder of them, commanded the souldiers to go down, and to take him from among them, and to bring him into the castle. And the night following the Lord stood by him, and said, Be of good chear, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witnesse also at Rome. And when it was day, certain of the Jews gathered themselves together, & made a vow, saying, that they would neither eat nor drink till they had killed Paul. And they were more then fourty men, which had made this conspiracie. And they came to the chief Priests and Elders, and said, We have bound our selves with a vow, that we will eat nothing untill we have slain Paul. Now therefore give ye knowledge to the chief captain, and to the councell, that he bring him forth unto you to morrow, as though ye would know something more perfectly of him: and we, or ever he come neer, are ready to kill him. And when Pauls sisters son heard of their laying await, he went and entred into the castle, and told Paul. And Paul called one of the under-captains unto him, and said, Bring this young man unto the high captain: for he hath a certain thing to shew him. And he took him, and brought him to the high captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man

unto thee, which hath a certain matter to shew thee. Then the high captain took him by the hand, and went with him out of the way, & asked him, What is it that thou hast to tell me? And he said, The Jews are determined to desire thee, that thou wouldest bring forth Paul to morrow into the Councell, as though they would enquire somewhat of him more perfectly. But follow not thou their mindes: for there lie in wait for him of them more then fourty men, which have bound themselves with a vow, that they will neither eat nor drink till they have killed him: and now are they ready, and look for a promise from thee. The chief captain then let the young man depart, and charged him, See thou tell it out to no man, that thou hast shewed these things to me. And he called unto him two under captains, saying, Make ready two hundred souldiers to go to Cesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night: and deliver them beasts, that they may set Paul on, and bring him safe unto Felix the high deputy. And he wrote a letter after this manner, Claudius Lysias unto the most mighty ruler Felix, sendeth greetings. This man was taken of the Jews, and should have been killed of them: Then came I with an army, and rescued him, and perceived that he was a Romane: And when I would have known the cause wherefore they accused him, I brought him forth into their Councell. Whom I perceived to be accused of questions of their Law, but having nothing laid to his charge worthy of death, or of bonds. And when it was shewed me how that the Jews layd wait

for

for the man, I sent him straightway to thee, and gave commandment to his accusers, that the things which they have against him, they should tell before thee. Farewell. Then the souldiers, as it was commanded them, took Paul, and brought him nigh to Antipatris. On the morrow they left the horsmen to go with him, and returned into the castle. Which when they came to Cesarea, and delivered the epistle to the deputy, presented Paul also before him. And when the deputy had read the letter, he asked of what province he was And when he understood that he was of Cilicia, I will hear thee, said he, when thine accusers are come also. And he commanded him to be kept in Herods judgement hall.

¶ Then read, or sing,

BLessed be the Lord God of Israel: for he hath visited and redeemed his people.

And hath raised up a mighty salvation for us: in the house of his servant David.

As he spake by the mouth of his holy Prophets: which have been since the world began.

That we should be saved from our enemies: and from the hands of all that hate us.

To perform the mercie promised to our forefathers: and to remember his holy Covenant.

To perform the oath which he sware to our forefather Abraham: that he would give us.

That we being delivered out of the hands of our enemies: might serve him without fear.

In holinesse and righteousnesse before him: all the dayes of our life.

And thou Childe shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his wayes.

To give knowledge of salvation unto his people: for the remission of their sins.

Through the tender mercy of our God: whereby the day-spring from on high hath visited us.

To give light to them that sit in darknesse, and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, &c.

As it was in the beginning, is now, &c.

¶ Or this C. Psalm. Jubilate Deo.

O Be joyful in the Lord (all ye lands:) serve the Lord with gladnesse, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made us, and not we our selves, we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise: be thankfull unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, &c.

As it was in the beginning, is now, &c.

Then shall be said the Creed by the Minister, and the people standing.

I Beleeve in God the Father Almighty, maker of heaven and earth: and in Jesus Christ his only

Son

Son our Lord, which was conceived by the holy Ghost, born of the virgin Mary, suffered under Ponce Pilate, was crucified, dead, & buried, he descended into hell, the third day he rose again from the dead, he ascended into heaven, & sitteth on the right hand of God the Father Almighty: from thence shall he come to judge the quick and the dead. I beleeve in the holy Ghost, the holy Catholique Church, the Communion of Saints, the forgivenesse of sins, the resurrection of the body, and the life everlasting. Amen.

¶ And after that, these prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice.

The Lord be with you.

Answer.

And with thy spirit.

Minister.

¶ Let us pray.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

OUr Father which art in heaven, &c.

But deliver us from evil. For thine is the kingdom, the power, and the glory, &c.

¶ Then the Priest standing up, shall say,

O Lord shew thy mercy upon us.

People.

And grant us thy salvation.

Minister.

O Lord save the King.

People.

Who putteth his trust in thee.

Minister.

Send him help from thy holy place.

People.

And evermore mightily defend him.

Minister.

Let his enemies have no advantage against him.

People.

Let not the wicked approach neer to hurt him.

Minister.

Indue thy Ministers with righteousnesse.

People.

And make thy chosen people joyfull.

Minister.

O Lord save thy people.

People.

And blesse thine inheritance.

Minister.

Give peace in our time, O Lord.

People.

Because there is none other that fighteth for us, but onely thou, O God.

Minister.

O God make clean our hearts within us.

People.

And take not thy holy Spirit from us.

Prayers and Thanksgiving for the happy deliverance of his Majestie, the Queen, the Prince, and the States of Parliament, &c.

ALmighty God, who hast in all ages shewed thy power and mercy, in the miraculous and gracious deliverances of thy Church, and in the protection of righteous and religious Kings, and states, professing thy holy and eternall Truth, against the wicked conspiracies and malicious practises of all the enemies thereof: We yeeld unto thee from the very ground of our hearts all possible praise and thanks for the wonderfull, and mighty deliverance of our late gracious Soveraigne King JAMES, the Queen, the Prince and all the royall branches, with the Nobilitie, Clergie, and Commons of this Realm, then assembled together in Parliament, by Popish treacherie appointed as sheep to the slaughter, and that in a most barbarous and savage manner, no age yeelding example of the like cruelty intended towards the Lords anointed, and his people. Can this thy goodnesse, O Lord, be forgotten, worthy to be written in a pillar of marble, that wee may ever remember to praise thee for the same, and that all posterity may learn to detest it: From this unnaturall conspiracie, not our merit, but thy mercy; not our foresight, but thy providence, delivered us: not our love to thee, but thy love to thine anointed servant, and thy poor Church, with whom thou hast promised to be present

present to the end of the world. And therefore not unto us, not unto us, Lord, but to thy Name be ascribed all honour, and glory, in all Churches of the Saints, throughout all generations: For thou Lord diddest discover the snares of death, Thou diddest break them, and we were delivered: Be thou still our mighty Protectour, and scatter our cruell enemies which delight in blood: infatuate their counsell, and root out that Babylonish and Antichristian sect of them, which say of Jerusalem, Down with it, down with it, even to the ground. And to that end strengthen the hands of our gracious King, the Nobles and Magistrates of the land with judgement and justice to cut off these workers of iniquity, which turn Religion into Rebellion, and Faith into Faction, whose practise is murthering of souls and bodies, and to root them out of the confines and limits of this kingdom, that they may never prevail against us, and triumph in the ruine of thy church, and give us grace by true and serious repentance, to avert these and the like judgements from us. This, Lord, we earnestly crave at thy mercifull hands, together with the continuance of thy powerful protection over our dread Soveraigne, the whole Church, and these Realms, and the conversion, or confusion of all implacable enemies, and that for thy dear Sons sake, our onely Mediatour and Advocate.

Idz cap. Pro nam. 1. Extra de excidio. 6?

Almighty

ALmightie God unto whom all
hearts, wills, and thoughts are open, from whom of thy everlasting provi-
dence and tender mercie towards
us, thou didst prevent the streame us-
ing malice and mischievous imagination
of our enemies, revealing and confounding their
horrible and bestiall enterprise plotted against
our late Soveraign Lord the King, his Royall
house, and the whole state of this realme, to the
subversion thereof, together with the truth of
thy Gospel and pure religion amongst us, and
for reducing into this Church and land Popish
superstition and tyrannie: We most humbly
praise and magnifie thy glorious Name, for
thine infinite gracious goodnesse in that our
marvellous deliverance; we confesse it was and
is thy mercie, thy mercie alone, (most gracious
Father) that we were not consumed, that the
snare was broken, and our soul escaped. For our
sins cryed to heaven against us: and our iniqui-
ties justly called for judgement upon us: but thy
great mercie towards us exalted it self above
judgement, not to deal with us after our sins,
nor give us over (as we deserved) to be a prey
to our enemies, but taking our correction into
thine own hands, to deliver us from their blood-
thirstie malice, and preserve from death and de-
struction, our King and State, with thy holy
Gospel and true Religion amongst us. Good
Lord give us true repentance, and unfained con-
version unto thee, to prevent further judgement:
increase in us more and more a lively faith and
fruitfull love in all obedience, that thou may-
est continue thy loving favour with the light of

thy Gospel, to us and our posteritie for evermore. Make us now and alwayes truly thankfull in heart, word, and deed, for all thy gracious mercies, and this our speciall deliverance. Protect and defend our Sovereign Lord the King, with our gracious Queen, the Prince, and all the Royall Progenie, from all treasons and conspiracies, preserve them in thy faith, fear, and love, under the shadow of thy wings against all evil and wickednesse, prosper their reign with long happinesse on earth, and everlasting glorie following in the kingdom of heaven. Blesse the whole State and Realm with grace and peace, that with one heart and mouth we may praise thee in thy Church, and alwayes sing joyfully, That thy mercifull kindnesse is ever more and more towards us, and the trueth of the Lord endureth for ever, through Jesus Christ our onely Saviour and Redeemer. Amen.

¶ The second Collect for peace.

O God which art author of peace and lover of concord, in knowledge of whom standeth our eternall life, whose service is perfect freedom, defend us thy humble servants in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

¶ The third Collect for grace.

O Lord our heavenly Father, Almightie and everlasting God, which hast safely brought us to the beginning of this day, defend us in the same

same with thy mightie power, and grant that this day we fall into no sin, neither run into any kinde of danger: but that all our doings may be ordered by thy governance, to do alwayes that is righteous in thy sight, through Jesus Christ our Lord. Amen.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Father of heaven, &c.

O God the Son Redeemer of the world: have mercie upon us miserable sinners.

O God the Son Redeemer of the world, &c.

O God the holy Ghost proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the holy Ghost proceeding, &c.

O holy, blessed, and glorious Trinitie, three persons, and one God: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: spare us, good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath, and from everlasting damnation.

Good Lord, deliver us.

From all blindnesse of heart, from pride, vain-

glory, and hypocrisie, from envie, hatred, and malice, and all uncharitablenesse.

Good Lord deliver us.

From fornication, and all other deadly sin, and from all the deceits of the world, the flesh and the devil.

Good Lord deliver us.

From lightning and tempest, from plague, pestilence, and famine, from battell and murther, and from sudden death.

Good Lord deliver us.

From all sedition and privie conspiracie, from all false doctrine & heresie, from hardnes of heart, and contempt of thy Word and Commandment.

Good Lord deliver us.

By the mysterie of thy holy Incarnation, by thy holy Nativity and Circumcision, by thy Baptisme, Fasting, and Temptation.

Good Lord deliver us.

By thine Agony and bloody Sweat, by thy Crosse and Passion, by thy precious Death and Buriall, by thy glorious Resurrection and Ascension, and by the coming of the holy Ghost.

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of Judgement.

Good Lord deliver us.

We sinners do beseech thee to hear us (O Lord God) and that it may please thee to rule and govern thy holy Church universally in the right way.

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen

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in the true worshipping of thee, in righteousnesse and holinesse of life, thy servant CHARLES, our most gracious King and Governour.

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory.

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victorie over all his enemies.

We beseech thee to hear us, good Lord.

That it may please thee to blesse and preserve our gracious Queen MARY, Prince CHARLES, and the rest of the Royall Progenie.

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Pastours and Ministers of the Church, with true knowledge and understanding of thy Word, and that both by their preaching and living, they may set it forth, & shew it accordingly.

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Councell, and all the Nobilitie, with grace, wisdom, and understanding.

We beseech thee to hear us, good Lord.

That it may please thee to blesse and keep the Magistrates, giving them grace to execute Justice, and to maintain truth.

We beseech thee to hear us, good Lord.

That it may please thee to blesse and keep all thy people.

We beseech thee to hear us, good Lord.

That it may please thee to give to all Nations, unity, peace, and concord.

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments.

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth, all such as have erred, and are deceived.

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak hearted, and to raise up them that fall, and finally to beat down Satan under our feet.

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that be in danger, necessity, and tribulation.

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travell by land or by water, all women labouring of childe, all sick persons and yong children, and to shew thy pitie upon all prisoners and captives.

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherlesse children and widows, and all that be desolate and oppressed.

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men.

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts.

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them.

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word.

We beseech thee to hear us, good Lord.

Son of God: we beseech thee to hear us.

Son of God: we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world.

Grant us thy peace.

O Lamb of God, that takest away the sins of the world.

Have mercy upon us.

O Christ hear us.

O Christ hear us.

Lord have mercy upon us.

Lord have mercy upon us.

Christ have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

Our father which art in heaven, &c.

And lead us not into temptation.
But deliver us from evil.
For thine is the kingdom, &c. Amen.

The Versicle.

O Lord, deal not with us after our sins.

Answer.

Neither reward us after our iniquities.

℣ Let us pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppresse us: and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us be brought to nought, and by the providence of thy goodnesse they may be dispersed, that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Names sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou diddest in their dayes, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son, &c.
As it was in the beginning, is now, &c.
From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully

for his Majesties deliverance, &c.

Mercifully forgive the sins of thy people.
Favourably with mercie hear our prayers.
O Son of David have mercie upon us.
Both now and ever vouchsafe to hear us, O Christ.
Graciously hear us, O Christ.
Graciously hear us, O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed upon us.

Answer.

As we do put our trust in thee.

ETernall God, and our most mighty protectour, we thy people of this land, confesse our selves, above all the nations of the earth, infinitely bound unto thy heavenly Majesty, for thy many unspeakable benefits conferred and heaped upon us, especially for planting thy gospel among us, and placing over us a most gracious king, a faithfull professor and defender of the same; both which exasperate the enemies of true Religion, & enrage their thoughts to the invention of most dreadfull designes: all which notwithstanding it hath pleased thee hitherto either to prevent or overthrow, and as on this day principally thou didst most strangely discover an horrible and cruell plot and device, for the massacring, as well of thy dear Servant our late dread Soveraign, as of the chief States, assembled in thy fear, for the continuance of thy Trueth, and the good of this Realm. We humbly present our selves at thy feet, admiring thy might and wisedom, and ac-

Kings grant Hatts. see Liturgy. 166

knowledging thy grace and favour, in preserving them and the whole realm, by their safety, beseeching thee for thy Son Jesus Christ his sake to continue still thy care over us, and to shield our gracious King CHARLES under the shadow of thy wings, that no mischievous attempt may come neer him, nor the sons of wickednesse hurt him, but that under him we may still enjoy this his peaceable government, with the profession of the Gospel of thy Son Christ Jesus, to whom with thee and the holy Ghost, &c.

O God, infinite in power, and of endlesse mercie, we give thee all possible thanks, that it pleased thee so miraculously to discover and defeat the mischievous plots of thine and our enemies: thou didst deliver our dread Sovereign from the snare of the fowler, and his Royall issue, with the nobles, from the fire and the fury of the wicked: For this great mercie, both King and people shall triumph in thee; thy Gospel shall prosper, and thine adversaries shall be confounded. Multiply therefore (good Lord) we beseech thee, thy great goodnesse towards our gracious King, and his kingdoms, from this time forth, through Jesus Christ our Lord. Amen.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Names sake turn from us all those evils that we most righteously have deserved: and grant that in all our troubles we may

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put our whole trust and confidence in thy mercy, and evermore serve thee in holinesse and pureness of living, to thy honour and glory, through our onely Mediatour and Advocate Jesus Christ our Lord. Amen.

ALmighty and everlasting God, which onely worketh great marvels, send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truly please thee, pour upon them the continuall dew of thy blessing: Grant this, O Lord, for the honour of our Advocate and Mediatour Jesus Christ. Amen.

A prayer of Chrysostome.

ALmighty God, which hast given us grace at this time with one accord to make our common supplications unto thee, and doest promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

¶ If there be a Communion, then let the Epistle, Gospel, and prayers of thanksgiving newly appointed for the present occasion, used in the places as they are here following set down, to be used when there is no Communion.

OUr Father which art in heaven, hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespasse against us. And lead us not into temptation: but deliver us from evill. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

ALmighty God unto whom all hearts be open, all desires known, & from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Jesus Christ our Lord, Amen.

Minister.

GOD spake these words, and said, I am the Lord thy God: thou shalt have none other gods but me.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not make to thy self any graven image, nor the likenes of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: For I the Lord thy God am a jealous God, and visit the sin of the fathers upon the children, unto the third and fourth generation of them that hate me, and

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shew mercy unto thousands in them that love me and keep my Commandments.

People.

Lord have mercie upon us, and incline, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vain: For the Lord will not hold him guiltlesse that taketh his Name in vain.

People.

Lord have mercy upon us, and incline, &c.

Minister.

Remember that thou keep holy the Sabbath day. Six dayes shalt thou labour, and do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy manservant, and thy maidservant, thy cattell, and the stranger that is within thy gates. For in six dayes the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord have mercie upon us, and incline, &c.

Minister.

Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giveth thee.

People.

Lord have mercy upon us, and incline, &c.

Minister.

Thou shalt do no murther.

People.

Lord have mercy upon us, and incline, &c.

Minister.

Thou shalt not commit adultery.

People

Lord have mercy upon us, and incline, &c.

Minister.

Thou shalt not steal.

People.

Lord have mercy upon us, and incline, &c.

Minister.

Thou shalt not bear false witnesse against thy neighbour.

People.

Lord have mercy upon us, and incline, &c.

Minister.

Thou shalt not covet thy neighbours house, Thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his asse, nor any thing that is his.

People.

Lord have mercy upon us, and write all these thy lawes in our hearts, we beseech thee.

ALmightie God, whose kingdom is everlasting, and power infinite, have mercie upon the whole Congregation, and so rule the heart of thy chosen servant CHARLES our King and Governour, that he knowing whose Minister he is, may above all things seek thy honour and glorie: and that we his Subjects, duely considering whose authority he hath, may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee

thee and the holy Ghost liveth and reigneth ever one God, world without end. Amen.

The Epistle. Rom. 13.

LEt every soul be subject unto the higher powers: for there is no power but of God. The powers that be, are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not fearfull to good works, but to the evill. Wilt thou not fear the power? Do well, and thou shalt have praise of the same. For he is the Minister of God for thy wealth. But if thou do evil, fear, for he beareth not the sword in vain: For he is the Minister of God, a revenger of wrath on him that doth evill. Wherefore ye must needs be subject, not only for fear of punishment, but also because of conscience. And for this cause pay ye tribute, for they are Gods Ministers, serving for the same purpose. Give to every man therefore his duty, tribute to whom tribute is due, custome to whom custome, fear to whom fear, honour to whom honour belongeth.

The Gospel. Matth. 27.

WHen the morning was come, all the chief Priests and Elders of the people held a counsell against Jesus to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the deputie. Then Judas which had betrayed him, when he saw that he was condemned, repented himself, and brought

again

again the thirty silver pieces to the chief Priests and elders, saying, I have sinned, in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And when he had cast down the pieces of silver in the temple, he departed and went his way, and hanged himself. And the chief priests took the silver pieces, and said, It is not lawfull for to put them into the treasurie, because it is the price of blood. And when they had taken counsell, they bought with them the potters field, to bury strangers in. Wherefore that field was called the field of blood unto this day. (Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty silver pieces, the price of him that was valued, whom they bought of the children of Israel: and gave them for the potters field, as the Lord had appointed me.

I Beleeve in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible: and in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation came down from heaven, and was incarnate by the holy Ghost of the Virgin Marie, and was made man, and was crucified also for us under Pontius Pilate, He suffered, and was buried, and the third day he rose again, according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father,

ther. And he shall come again with glory to iudge both the quick and the dead: whose kingdome shall have no end. And I beleeve in the holy Ghost, the Lord and giver of life who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I beleeve one Catholike and Apostolike Church. I acknowledge one baptisme for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

¶ After the Creed, if there be no Sermon, shall follow one of the Homilies. And particularly, some part of that Homily which is against rebellion.

WHatsoever ye would that men should do unto you, even so do unto them, for this is the Law and the Prophets.

Let us pray for the whole state of Christs Church militant here in earth.

ALmighty and everliving God, which by thy holy apostle hast taught us to make praiers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine Majestie, beseeching thee to inspire continually the universall Church with the spirit of truth, unity and concord: and grant that all they that do confesse thy holy name, may agree in the trueth of thy holy Word, and live in unity and godly love. We beseech thee also to save

and defend all christian kings, princes, and governours, and specially thy servant CHARLES our king, that under him we may be godly and quietly governed. And grant unto his whole councell, and to all that be put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickednesse and vice, and to the maintenance of Gods true religion and vertue. Give grace (O heavenly Father) to all bishops, pastours, and curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duely administer thy holy sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy word, truly serving thee in holinesse and righteousnesse all the dayes of their life. And we most humbly beseech thee of thy goodnesse (O Lord) to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sickenesse, or any other adversity: Grant this, O Father, for Jesus Christs sake our onely Mediatour and Advocate. Amen.

ASist us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants toward the attainment of everlasting salvation, that among all the changes and chances of this mortall life, they may ever be defended by thy most gracious and ready help, through Christ our Lord. Amen.

Almighty

ALmighty God, which hast promised to hear the petitions of them that ask in thy sons Name, we beseech thee mercifully to encline thine ears to us that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

THe peace of God which passeth all understanding, keep your hearts and mindes in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the holy Ghost, be among you, and remain with you alwayes. Amen.

FINIS.

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